

OFFICE OF THE CHIEF RATION CENSUS
OFFICER, HARIHAR TOWN.

Notification No. F. C. 201-43-44, dated
19th May 1944.

**Notification under Rule 11 of the Mysore Ration
Census Order.**

It is hereby notified for the information of the citizens of Harihar Town, that the following arrangements are made for the distribution of fresh ration cards within the limits of the town.

Distribution of the ration cards will be made between the 26th and 31st May 1944, at the several Depots between 9 A.M. to 10-30 A.M. and 6 P.M. to 7 P.M. each working day.

2. New cards will be available for distribution at the Depots nearest to the place of residence of the card-holders.

3. A new ration card will be issued only on surrender of the census acknowledgment. The person in whose name the card is issued should sign or affix his or her left thumb print in the space provided on the card and the counterfoil before delivery.

4. Holders of ration cards who for any reason are unable to appear at the depots for giving the acknowledgment and taking the ration cards, may send at their own risk the census acknowledgment and the old identification cards together with a letter requesting that the new card may be handed over to the bearer of the letter. In such cases, the old identification card and the acknowledgment slip will be retained in the depot and the new ration card together with the counter part of it which is meant for record in the depot (and on both of which the holder's signature will be necessary) will be handed over to the bearer under acknowledgment. The holder of the ration card should thereupon sign both on the ration card and on the counterfoil and return both parts of the card. Thereafter the counterfoil of the ration card will be retained in the depot concerned and the card returned to the bearer. It must be distinctly understood that the depot concerned will accept no responsibility whatever for loss or misplacement of ration cards sent through bearers under the above arrangements.

5. The manager of each depot concerned has been requested to display in front of the depot in a prominent place a list of ration census counterfoil numbers, against which and the dates on which the fresh ration cards will be issued. All house-holders are requested to co-operate in this arrangement and take their new ration cards in conformity with the local arrangements made.

6. Every holder of a current identification card will be entitled to draw rations up to the end of the last week of May 1944, on the existing cards and the new cards will be current only with effect from the first week of June 1944, unless the rations are otherwise adjusted.

7. As a rule, rations have been allowed for all the relatives as declared by house-holders except where the number of members declared is found to be exaggerated. Regarding non-relatives diverse claims have been made for friends, guests, servants, cooks, drivers, pujaries, archaks, vokkalagittis, purohits, wara, biksha, etc., as permanent inmates, such claims have been suitably cut down. Holders of ration cards who for any reason desire to get their cards amended may file an application addressed to the Rationing Officer, Harihar Town, stating their grievances but quoting three numbers (1) their identification card number, (2) the Ration Census number, and (3) the new card number when the matter will be worked into. Whenever a claim is preferred on behalf of a person not related to the head of the family, full particulars have to be furnished in Form No. III, hereunder.

Form No. III]

Ration Census No.....

**NON-RELATIVES ATTACHED TO FAMILY
RATION CARDS.**

I.....son/daughter of
.....residing permanently at
No.....Street.....
Division.....in Harihar Town, request that a
coupon may kindly be issued to Mr./Mrs.....

.....residing at No.....Street.....
Division.....and taking rations on Ration
Card No.....on my behalf, as he/she is
permanently feeding me from his/her kitchen.

I certify that I am not included in any other
Ration Card or permit.

I am married/unmarried.

My age is.....years.

My family resides in No.....Street.....

.....Town.....

Village.....District.....

My family Ration Card No. is.....My staple
food is.....

I hereby bind myself to surrender the coupon
when I cease service under this Master and I shall
report in writing before I leave his/her service to the
Rationing Officer.

Signature or Left Thumb Mark.

MASTER'S CERTIFICATE.

The abovenamed.....is in my
service from.....on a daily/monthly/
yearly salary of.....and in addition
I am permanently feeding him/her from my kitchen.
I have/have not got him/her already included in my
Ration Card and to the best of my knowledge, he/she
is not included in any other Ration Card or permit
in the Town.

I hereby bind myself to surrender his/her coupon
to the nearest Rationing Officer immediately
I dispense with his/her services or he/she quits the
same or is absent for two weeks or more from
Harihar Town.

Signature.

8. In every case the existing identification card
and the census acknowledgment will have to be sur-
rendered before the new ration card is issued. If, in
any particular case either of the two is lost, it is for
the house-holder to convince the Rationing Office of
the genuineness of the claim and thereupon, he may
after verifying the old identification card number
and the census acknowledgment number of the parti-
cular person issue the fresh ration card if the other
particulars agree.

9. The numbers indicating quantity of ration
mentioned in the cards represent "seers" in respect
of food-grains, seers in respect of sugar and bottles in
respect of Kerosene.

10. Persons who want to change to a depot other
than that through which they get their fresh cards
will have to apply at the Taluk Office, Harihar.

11. Persons in charge of all establishments will
approach the Rationing Officer, Harihar Town, for
the fresh permits unless expressly permitted by him
to register with any particular depot in which case
they will be available at the depot concerned.

12. The existing identification cards issued to
house-holders and persons in charge of establishments
shall cease to be in operation, with effect from the
first week of June 1944, i.e., with effect from the 1st
June 1944, in the absence of specific orders to the
contrary in any particular case.

H. L. NAGEGOWDA,

Chief Ration Census Officer.

OFFICE OF THE CHIEF RATION CENSUS
OFFICER, HIRIYUR TOWN.

Notification No. Rc. 2-43-44, dated 16th
May 1944.

**Notification under Rule 11 of the Mysore Ration
Census Order.**

It is hereby notified for the information of the citizens of Hiriyur Town that the following arrangements are made for the distribution of fresh ration cards within the limits of the town.

Distribution of the ration cards will be made between the 26th May 1944 to 31st May 1944, both days inclusive at the several depots between 9 A.M. to 10-30 A.M. and 6 P.M. to 7 P.M. each working day.

2. New cards will be available for distribution as noted below.

3. A new ration card will be issued only on surrender of the census acknowledgment and the identification card issued by the Municipality. The person in whose name the card is issued should sign or affix his or her left thumb print in the space provided on the card and the counterfoil before delivery.

4. Holders of ration cards who for any reason are unable to appear at the depots for giving the acknowledgment and taking the ration cards, may send at their own risk the census acknowledgment and the old identification cards together with a letter requesting that the new card may be handed over to the bearer of the letter. In such cases, the old identification card and the acknowledgment slip will be retained in the depot and the new ration card together with the counter part of it which is meant for record in the depot (and on both of which the holder's signature will be necessary) will be handed over to the bearer under acknowledgment. The holder of the ration card should thereupon, sign both on the ration card and on the counterfoil and return both parts of the card. Thereafter the counterfoil of the ration card will be retained in the depot concerned and the card returned to the bearer. It must be distinctly understood that the depot concerned will accept no responsibility whatever for loss or misplacement of ration cards sent through bearers under the above arrangements.

5. The manager of each depot concerned has been requested to display in front of the depot in a prominent place a list of ration census counterfoil numbers against which and the dates on which the fresh ration cards will be issued. All house-holders are requested to co-operate in this arrangement and take their new ration cards in conformity with the local arrangements made.

6. Every holder of a current identification card will be entitled to draw rations up to the end of May 1944, on the existing cards and the new cards will be current only with effect from 1st June 1944, unless the rations are otherwise adjusted.

7. As a rule, rations have been allowed for all the relatives as declared by house-holders except where the number of members declared is found to be exaggerated. Regarding non-relatives diverse claims have been made for friends, guests, servants, cooks, drivers, pujaries, archaks, vokkalagittis, purohits, wara, biksha, etc., as permanent inmates; such claims have been suitably cut down. Holders of ration cards who for any reason desire to get their cards amended may file an application addressed to the Ration Officer, Hiriyur Town, stating their grievances but quoting three numbers (1) their identification card number, (2) the ration census number, and (3) the new card number when the matter will be worked into. Whenever a claim is preferred on behalf of a person not related to the head of the

Form No. III]

Ration Census No.....

**NON-RELATIVES ATTACHED TO FAMILY
RATION CARDS.**

I.....son/daughter of
.....residing permanently at
No.....Street.....
Division.....in Hiriyur Town, request that a
coupon may kindly be issued to Mr./Mrs.....
residing at No.....Street.....
Division.....and taking rations on Ration
Card No.....on my behalf; as he/she is
permanently feeding me from his/her kitchen.

I certify that I am not included in any other
Ration Card or permit..

I am married/un-married.

My age is.....years.

My family resides in No.....Street.....
.....Town.....

Village.....District.....
My family Ration Card No. is.....My staple
food is.....

I hereby bind myself to surrender the coupon
when I cease service under this Master and I shall
report in writing before I leave his/her service, to the
Divisional Food Inspector.

Signature or Left Thumb Mark.

MASTER'S CERTIFICATE.

The abovenamed.....is in my
service from.....on a daily/monthly/
yearly salary of.....and in addition,
I am permanently feeding him/her from my kitchen.
I have/have not got him/her already included in my
Ration Card and to the best of my knowledge, he/she
is not included in any other Ration Card or permit
in the Town.

I hereby bind myself to surrender his/her coupon
to the nearest Divisional Food Inspector immediately
I dispense with his/her services or he/she quits the
same or is absent for two weeks or more from
Hiriyur Town.

Signature,

8. In every case the existing identification card
and the census acknowledgment will have to be sur-
rendered before the new ration card is issued. If, in
any particular case either of the two is lost, it is for
the house-holder to convince the Rationing Officer
having jurisdiction of the genuineness of the claim and
thereupon, he may after verifying the old identi-
fication card number and the census acknowledgment
number of the particular person issue the fresh ration
card if the other particulars agree.

9. The numbers indicating quantity of ration
mentioned in the cards represent "seers" in respect of
food-grains, viss in respect of sugar and bottles in
respect of kerosene.

10. Persons who want to change to a depot other
than that through which they get their fresh cards
will have to apply at the Taluk Office.

11. The column under wheat is left blank as
wheat is interchangeable for rice. Consistently with
the supply positions, the Rationing Officer, Hiriyur
Town, will supply either wheat or rice, or ragi or jola
as the case may be.

12. Persons in charge of all establishments will
approach the Rationing Officer, Hiriyur Town, for
the fresh permits unless expressly permitted by him
to register with any particular depot in which case
they will be available at the depot concerned.

13. The existing identification cards issued to
house-holders and persons in charge of establishments
shall cease to be in operation, with effect from the
31st May 1944, in the absence of specific orders to the
contrary in any particular case.

14. A list showing the census numbers against

Notification No. Rc. 3-43-44, dated 16th May 1944.

The accompanying Appendix Number I showing the localities in which the serial numbers of the several ration census forms were distributed and also the assignment lists showing the areas assigned to each depot within the limits of Hiriyur Town are published for general information.

(2) The fresh ration cards will be distributed in the depots concerned as per Appendix I.

(3) The distribution will be made between the 26th May 1944 and 31st May 1944, at the depots in such batches at the managers of depots or societies concerned determine and notify on the respective notice boards. In Government depots, the distribution will be made between 9 A.M. and 10-30 A.M. and 6 P.M. and 7 P.M. on each working day. The citizens of Hiriyur Town are requested to conform to the local arrangements made in each depot for distribution of cards.

(4) The attention of the citizens of Hiriyur Town is drawn to Notification No. Rc. No. 2-43-44, dated 16th February 1944, issued from this office and separately published in this Gazette.

(5) The depot from which fresh ration cards will be issued against any given ration census counterfoil number can be ascertained at any depot or at the Rationing Office.

APPENDIX I.

	Door Nos.	Card Nos.	No. of Cards assigned
I Municipal Depot.—			
Census form Nos. ...	1-448	5,661 to 6,350	340
II Town Co. S.—			
Census form Nos. ...	448-811	6,001 to 6,350	350
III Officials Co. S.—			
Census form Nos. ...	811-1162	{ 6,351 to { 13,541 to ...	290
		{ 6,460 { 13,720	

9032

A. G. VENKATASUBBIYA,
Chief Ration Officer.

KADUR DISTRICT.

Memo No. F3-421-43-44, dated
Chikmagalur, 19th May 1944.

In continuation of this Office Notification No. F3-421-43-44, dated 29th March 1944, the maximum wholesale and retail selling rates for jaggery for Narasimharajapura are as under. The other conditions remain the same.—

	Wholesale per maund of 24 lbs.		Retail per viss of 3 lbs.	
	I quality Rs. a. p.	II quality Rs. a. p.	I quality Rs. a. p.	II quality Rs. a. p.
Narasimha- rajapura	4 12 0	4 4 0	0 10 0	0 9 0

8968

G. N. NAGARAJA RAO,
Deputy Commissioner.

OFFICE OF THE PRINCIPAL, GOVERNMENT
AYURVEDIC AND UNANI COLLEGE,
MYSORE.

Notification, dated 29th April 1944.

(Government Orders No. 946-8—Muz. 127-34-4
dated 3rd January 1935 and No. 175-7—Muz.
142-39-11, dated 17th July 1940.)

Candidates seeking admission into the College may submit their applications in the prescribed form notified herein so as to reach this office on or before the 10th June 1944.

Such candidates only need apply as possess certificates of having passed the S.S.L.C. Examination (E.C. & P.S.) with Sanskrit as the second language or additional subject with working knowledge in Kannada for the Ayurvedic Section and S.S.L.C. course with Urdu as second language for the Unani Section. But the admission of lady candidates will be considered on individual educational merits.

The instruction is free and deserving candidates will be granted scholarships also at Rs. 12 per mensem in the Ayurvedic Section and at Rs. 15 per mensem in the Unani Section as per rules prescribed therefor.

All the information and certificates required in the form of application prescribed should invariably be furnished within the prescribed time for application.

M. RAMACHANDRAN,

8283

Principal.

APPLICATION FOR ADMISSION INTO THE GOVERNMENT AYURVEDIC AND UNANI COLLEGE, MYSORE.

To

The Principal,
Government Ayurvedic and Unani College,
Mysore.

Sir,

I beg to tender this, my application for admission to the Government Ayurvedic and Unani College, Mysore, as a private stipendiary student, and state the following particulars:—

- 1 Name of the applicant in full
- 2 (a) Name and address of the father (state whether alive or dead).
- (b) Name and address of guardian and relationship to the applicant.
- 3 Rank and occupation of father or guardian and approximate annual income.
- 4 Nationality, caste and religion
- 5 Province and District to which the applicant belongs.
- 6 Age and date of birth
- 7 School or College at which the applicant last studied.
- 8 Certificates or Diplomas gained or standard of general education with special reference to the applicant's knowledge of Sanskrit, Kannada, Urdu and English.
- 9 (a) Mother tongue
- (b) Second language in S.S.L.C. or higher examination.
- 10 Section—Ayurvedic or Unani to which the applicant seeks admission.
- 11 Are the following documents attached:—
 - (a) Certificate of physical fitness from a Registered Medical Practitioner.
 - (b) S.S.L.C. Book or Marks Card or Certificate of having passed higher examination.
 - (c) Leaving Certificate from the Institution last attended.
 - (d) Certificate of character and abilities from a Gazetted Officer or any responsible person who knows the candidate personally.
- 12 Address in full

Station.....

Dated.....

Signature of the Applicant.